

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF PUERTO RICO

In re:)
THE FINANCIAL OVERSIGHT AND) PROMESA
MANAGEMENT BOARD FOR PUERTO RICO) Title III
as representative of) Case No. 17-BK-03283 (LTS)
THE COMMONWEALTH OF PUERTO RICO, *et al.*,) (Jointly Administered)
Debtors.¹) **Re: ECF No. 18749**

)

**NOTICE OF SUBMISSION OF THE OFFICIAL COMMITTEE OF RETIRED
EMPLOYEES' AMENDED FINAL EXHIBIT LIST IN CONNECTION
WITH CONFIRMATION HEARING**

To the Honorable United States District Judge Laura Taylor Swain:

In connection with the Court's October 25, 2021 Order [Dkt. 18749], the Official Committee of Retired Employees (the "**Retiree Committee**"), hereby re-identifies the expert report of Dr. Simon Johnson and accompanying appendices as an exhibit for the confirmation hearing in connection with the Seventh Amended Title III Joint Plan of Adjustment of the Commonwealth of Puerto Rico [Dkt. 17627] as may be amended (the "**Plan**"). Moreover, the

¹ The Debtors in these Title III cases, along with each Debtor's respective Title III case number and the last four (4) digits of each Debtor's federal tax identification number, as applicable, are the (i) Commonwealth of Puerto Rico (the "Commonwealth") (Bankruptcy Case No. 17-BK-3283-LTS) (Last Four Digits of Federal Tax ID: 3481); (ii) Puerto Rico Sales Tax Financing Corporation ("COFINA") (Bankruptcy Case No. 17-BK-3284-LTS) (Last Four Digits of Federal Tax ID: 8474); (iii) Puerto Rico Highways and Transportation Authority ("HTA") (Bankruptcy Case No. 17-BK-3567-LTS) (Last Four Digits of Federal Tax ID: 3808); (iv) Employees Retirement System of the Government of the Commonwealth of Puerto Rico ("ERS") (Bankruptcy Case No. 17-BK-3566-LTS) (Last Four Digits of Federal Tax ID: 9686); (v) Puerto Rico Electric Power Authority ("PREPA") (Bankruptcy Case No. 17- BK-4780-LTS) (Last Four Digits of Federal Tax ID: 3747); and (vi) Puerto Rico Public Buildings Authority ("PBA") (Bankruptcy Case No. 19-BK-5523-LTS) (Last Four Digits of Federal Tax ID: 3801) (Title III case numbers are listed as Bankruptcy Case numbers due to software limitations).

Retiree Committee attaches Dr. Johnson's report and accompanying appendices as Exhibit A to this Motion. In accordance with this Court's October 14, 2021 Order [Dkt. 18502], the Retiree Committee reserves the right to later identify any witness or exhibit the Retiree Committee may use at the confirmation hearing for the purposes of cross-examination or rebuttal.

Dated: October 27, 2021

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By:

/s/ Robert Gordon

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